


Wood County Prosecuting Attorney, Paul Dobson's
Juvenile Mediation Program
“JuMP” Referral Form

Phone: (419) 354-9250

E-mail: bhartman@co.wood.oh.us

One Courthouse Square
Bowling Green, Ohio 43402

IMPORTANT! Has JuMP been utilized for this student in the past? *If so, this student is no longer eligible for the program. In that case, please fill out an “Unruly/Truancy” Referral Form, instead, to initiate charges. If not, please continue filling out this form.*

Youth Information

FILE NUMBER: _____ *For Office Purposes Only*

Name: _____ Address: _____
Race: _____ D.O.B.: _____ SSN: _____ Grade Level: _____ Gender: Male Female

Please check all that pertain to the nature of this referral:

- TRUANCY** #of Excused Absences _____ #of Unexcused Absences _____ *(attach an attendance record)*
 UNRULY Behavior *(attach record of disciplinary action)*
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Parent/Guardian Information

MOTHER:

Custodian? Yes No

Name: _____ Cell Number: (____).____._____
Address: _____ Home Number: (____).____._____
E-mail: _____ Work Number: (____).____._____

FATHER:

Custodian? Yes No

Name: _____ Cell Number: (____).____._____
Address: _____ Home Number: (____).____._____
E-mail: _____ Work Number: (____).____._____

GUARDIAN: (if applicable) Custodian? Yes No

Name: _____ Cell Number: (____).____._____
Address: _____ Home Number: (____).____._____
E-mail: _____ Work Number: (____).____._____

Referral Information

Date of Referral: _____ School Name: _____
Referred By: _____ Position: _____
Phone Number: (____).____._____ Email: _____

Additional Information

Attached with this form, please ensure you provide the following information:

- School Records (i.e. attendance, disciplinary action, etc.)
 Documentation/Description of school's attempted interventions (i.e. letters, meetings, phone calls, etc.)

Please send this and all attachments via e-mail to Brandy Hartman, Director at bhartman@co.wood.oh.us
Once this form is received, you will be contacted to schedule the mediation.

JuMP is a program of the C.Y.C.L.E. Division (Cooperating with Youth, Community and Law Enforcement)